

Oklahoma Engineering Conference
 June 12-13, 2025
 Tulsa Technology Center – Owasso
 10800 North 137th E. Ave.
 Owasso, OK 74055



Deadline to Register: May 15, 2025

EXHIBITOR/SPONSOR REGISTRATION FORM

YES!

We wish to participate in the 2025 OSPE Oklahoma Engineering Conference scheduled for June 12-13. I've checked our areas of participation below.

SPONSORSHIP OPPORTUNITIES

Please check the appropriate sponsorship

- Signature Sponsor \$ 5,000.00
- Thursday Morning Breakfast \$ 1,500.00
- Thursday Morning Break \$ 1,250.00
- Thursday Luncheon \$ 2,500.00
- Thursday Afternoon Break \$ 1,250.00
- Friday Morning Breakfast \$ 1,500.00
- Friday Morning Break \$ 1,250.00
- Friday Luncheon \$ 2,500.00
- Friday Afternoon Break \$ 1,250.00
- 2-hour General Session Speaker \$ 1,500.00
- 1-hour General Session Speaker \$ 1,000.00
- Breakout Session Speaker \$ 500.00

EACH SPONSOR RECEIVES:

Pre-conference promotion, level specific signage and mentions at the conference and at their specific sponsored event.

Speaker sponsors will receive 5 minutes during the introduction of the event to promote their business or company.

Free Conference Registrations:
 \$5,000 and above: 3 Conference Registrations
 \$2,500 - \$4,900: 2 Conference Registrations
 \$1,500 - \$2,499: 1 Conference Registration

**PLEASE RETURN THIS FORM
 WITH PAYMENT or LOG ONTO
 WWW.OSPE.ORG TO SIGN UP.**

Send form and payment to:

OSPE
 220 NE 28th St. Rm 145 OKC OK 73105
 Phone: 405/872-6773 ospeinfo@ospe.org
 www.ospe.org

EXHIBIT SPACE

Tabletop Exhibit Space is available at a cost of \$500.00. Exhibits may be open 7:30 a.m. – 5:00 p.m. Thursday and Friday, June 12-13, 2025.

Will you need electricity? (One 110v outlet is \$25.)

Yes No

Exhibit space is limited to the area immediately surrounding the table. Approximately 8' x 10' space, 6' table, 2 chairs and 1 trash can are provided.

TOTAL:

Sponsorship Total: \$ _____
 Booth Space Total: \$ _____
 Add'l Attendee Total: \$ _____
 Electricity Total: \$ _____
 Total Due: \$ _____
 Deposit Paid Today: \$ _____
 BALANCE DUE: \$ _____

We ask that a 50% deposit be made before May 31. Payment is due in full June 11, 2025.

COMPANY INFO:

Company Name: _____
 Contact Person: _____
 On-Site Contact: _____
 Addr: _____
 City, St, Zip: _____
 Phone: _____
 E-mail: _____
 Authorized Signature: _____

****Each Exhibit Booth Registration Includes Conference Registration for One (1) Company Representative****
*****Each Additional Company Representative is \$100.00*****