



## OSPE OUTSTANDING ENGINEERING ACHIEVEMENT AWARD

An annual award to acknowledge accomplishments of the engineering profession. Each year OSPE recognizes outstanding engineering achievements that have captured the innovative and dynamic spirit of a profession dedicated to public service (projects must have been completed during this calendar year).

### • INSTRUCTIONS AND ENTRY FORM •

NAME OF PROJECT: \_\_\_\_\_

PROJECT COMPLETION DATE: \_\_\_\_\_ PROJECT START DATE: \_\_\_\_\_

SPONSORING CHAPTER: \_\_\_\_\_

#### • INSTRUCTIONS

1. Submit **one** copy of each entry.
2. Entries are to be submitted on the prescribed form; however, up to ten additional pages may be attached.
3. At least one sharp photograph, suitable for publicity purposes, should accompany each project nomination.
4. Applications may be returned via US Mail: 220 NE 28<sup>th</sup> St., Room 145; Oklahoma City, OK 73105 or Email: [ospeinfo@ospe.org](mailto:ospeinfo@ospe.org).

#### • EVALUATION

Chapter/State Awards Committees will use the following evaluation in rating nominations:

	<u>PTS.</u>
1. Application of Engineering Principles	25
2. Originality/innovation	25
3. Complexity	20
4. Social Significance	15
5. Economic Impact	<u>15</u>
<b>TOTAL POINTS</b>	<b>100</b>

<b>FOR CHAPTER COMMITTEE USE ONLY:</b> Chapter: _____ Chapter Awards Chairman: _____ Chapter Evaluation (points): _____ Date submitted: _____	<b>FOR STATE COMMITTEE USE ONLY:</b> State Awards Chairman: _____ State Evaluation (points): _____ Date Evaluated: _____
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# OSPE OUTSTANDING ENGINEERING ACHIEVEMENT AWARD

• ENTRY FORM – Due to OSPE: **April 15, 2026** •

*Please Type*

**1. PROJECT INFORMATION:**

Name of Project: \_\_\_\_\_

Location of Project: \_\_\_\_\_

**2. PROJECT DESIGN FIRM INFORMATION:**

Name of Design Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Project Representative: \_\_\_\_\_

Title (indicate if representative is a P.E.): \_\_\_\_\_

Daytime Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

**3. CLIENT INFORMATION:**

Name of Company or Governmental Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Project Representative: \_\_\_\_\_

Title (indicate if representative is a P.E.): \_\_\_\_\_

Daytime Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

**4. List other engineering firms that contributed to the project (Attach a separate sheet if needed).**

\_\_\_\_\_  
\_\_\_\_\_

**5. PROJECT DESCRIPTION (Engineering):**

Attach up to ten additional pages of information which gives a concise but thorough description of the project including overall engineering requirements, type of construction, cost and other pertinent data. You may also include charts, diagrams, pictures and pertinent magazine or newspaper articles as supporting materials, if desired. Elaborate entries are not a factor in judging.

**6. PROJECT DESCRIPTION (Publicity):**

Provide a one or two paragraph (100 words or less) description of the project — in lay language, suitable for general public information — stating why the nomination is an outstanding engineering achievement.