



## OSPE OUTSTANDING ENGINEER AWARD

### • INSTRUCTIONS, EVALUATION & ENTRY FORM •

*An annual award to provide recognition of outstanding leadership, untiring effort and unusual initiative and success to an engineer for advancing and bringing recognition to the engineering profession.*

APPLICATION DATE: \_\_\_\_\_

CANDIDATE'S NAME: \_\_\_\_\_  
Last First Middle

SPONSORING CHAPTER: \_\_\_\_\_

#### • INSTRUCTIONS

1. Application form should be typed, signed and dated by the candidate.
2. Additional data or information pages, coded by Section Number and Title which it supports, may be attached.
3. Attachments must be on a single sided 8½ x 11 white paper suitable for photo copy reproduction.
4. **Submit only one copy.**
5. Submit **one** photograph suitable for publication — for chapter and state.
6. OSPE membership is not mandatory; however, such membership is weighed heavily in the final selection.
7. Applications may be returned via US Mail: 220 NE 28<sup>th</sup> St., Room 145; Oklahoma City, OK 73105 or Email: [ospeinfo@ospe.org](mailto:ospeinfo@ospe.org).

#### • EVALUATION (*Committee Worksheet "B"*)

Chapter/State Awards Committees will use the following evaluation in rating candidates:

<u>SECTION NUMBER AND TITLE</u>	<u>MAX PTS.</u>	<u>SECTION NUMBER AND TITLE</u>	<u>MAX PTS.</u>
3.0 Education	15	6.0 Awards Received	15
4.0 Professional/Technical Organization Activities	30	7.0 Community/Civic Activities	15
5.0 Professional/Technical Achievement	25	<b>TOTAL POINTS</b>	<b>100</b>

#### FOR CHAPTER COMMITTEE USE ONLY:

Chapter: \_\_\_\_\_  
Chapter Awards Chairman: \_\_\_\_\_  
Chapter Evaluation (points): \_\_\_\_\_  
Date submitted: \_\_\_\_\_

#### FOR STATE COMMITTEE USE ONLY:

State Awards Chairman: \_\_\_\_\_  
State Evaluation (points): \_\_\_\_\_  
Date Evaluated: \_\_\_\_\_



## OSPE 2024 OUTSTANDING ENGINEER AWARD ENTRY FORM

Due to OSPE by: **April 15, 2024**

### 1.0 PERSONAL DATA

NAME: \_\_\_\_\_ BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
*Last First Middle Month Date Year*

ADDRESS: \_\_\_\_\_  
*Street City State Zip*

TELEPHONE: (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_  
*Work Home*

OKLAHOMA REGISTRATION NUMBER: \_\_\_\_\_  
*PE or EI Number*

OTHER STATES REGISTERED IN: \_\_\_\_\_

### 2.0 ENGINEERING EMPLOYMENT

PRESENT EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
*Street City State Zip*

YEARS WITH EMPLOYER: \_\_\_\_\_ POSITION: \_\_\_\_\_

DUTIES AND RESPONSIBILITIES:

PREVIOUS ENGINEERING EMPLOYMENT (name of employer, brief description of duties and responsibilities, and length of employment):

3.0 **EDUCATION** *(15 Points Max.)*

<u>College/University and Postgraduate</u>	<u>Degree/Major</u>	<u>Date</u>

4.0 **PROFESSIONAL/TECHNICAL ORGANIZATION ACTIVITIES** *(30 Points Max.)*

<u>Organization:</u>	<u>Offices Held:</u>

5.0 **PROFESSIONAL/TECHNICAL ACHIEVEMENTS** *(25 Points Max.)*

6.0 **AWARDS RECEIVED** *(15 Points Max.)*

<u>Award/Date</u>	<u>Made By:</u>

7.0 **COMMUNITY/CIVIC ACTIVITIES** *(15 Points Max.)*

8.0 **PUBLICITY** Please attach a brief bio (100 or words or less) to be used for chapter and state level publications.

CANDIDATE'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_