OSPE OUTSTANDING ENGINEER AWARD

• INSTRUCTIONS, EVALUATION & ENTRY FORM •

An annual award to provide recognition of outstanding leadership, untiring effort and unusual initiative and success to an engineer for advancing and bringing recognition to the engineering profession.

APPLICATION DATE: ____________________________

CANDIDATE’S NAME: ____________________________________________

Last  First  Middle

SPONSORING CHAPTER: ___________________________________________

• INSTRUCTIONS

1. Application form should be typed, signed and dated by the candidate.
2. Additional data or information pages, coded by Section Number and Title which it supports, may be attached.
3. Attachments must be on a single sided 8½ x 11 white paper suitable for photo copy reproduction.
4. Submit only one copy.
5. Submit one photograph suitable for publication — for chapter and state.
6. OSPE membership is not mandatory; however, such membership is weighed heavily in the final selection.
7. Applications may be returned via US Mail: 220 NE 28th St., Room 145; Oklahoma City, OK 73105 or Email: ospeinfo@ospe.org.

• EVALUATION (Committee Worksheet “B”)

Chapter/State Awards Committees will use the following evaluation in rating candidates:

<table>
<thead>
<tr>
<th>SECTION NUMBER AND TITLE</th>
<th>MAX PTS.</th>
<th>SECTION NUMBER AND TITLE</th>
<th>MAX PTS.</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0 Education</td>
<td>15</td>
<td>6.0 Awards Received</td>
<td>15</td>
</tr>
<tr>
<td>4.0 Professional/Technical Organization Activities</td>
<td>30</td>
<td>7.0 Community/Civic Activities</td>
<td>15</td>
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<tr>
<td>5.0 Professional/Technical Achievement</td>
<td>25</td>
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<td>TOTAL POINTS</td>
<td>100</td>
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FOR CHAPTER COMMITTEE USE ONLY:

Chapter: ____________________________
Chapter Awards Chairman: ____________________________
Chapter Evaluation (points): ____________________________
Date submitted: ____________________________

FOR STATE COMMITTEE USE ONLY:

State Awards Chairman: ____________________________
State Evaluation (points): ____________________________
Date Evaluated: ____________________________
OSPE 2024 OUTSTANDING ENGINEER AWARD ENTRY FORM
Due to OSPE by: April 15, 2024

1.0 PERSONAL DATA
NAME: ___________________________ BIRTH DATE: __________ / __________ / __________
Last First Middle Month Day Year
ADDRESS: ____________________________________________________________  
Street City State Zip
TELEPHONE: (____) ________ (____) ________ E-mail: ____________________________  
Work Home
OKLAHOMA REGISTRATION NUMBER: __________________  OTHER STATES REGISTERED IN: ____________________________
PE or EI Number

2.0 ENGINEERING EMPLOYMENT
PRESENT EMPLOYER: ____________________________________________________________  
ADDRESS: ________________________________________________________________  
Street City State Zip
YEARS WITH EMPLOYER: ________ POSITION: ____________________________
DUTIES AND RESPONSIBILITIES:

PREVIOUS ENGINEERING EMPLOYMENT (name of employer, brief description of duties and responsibilities, and length of employment):


3.0 **Education** (15 Points Max.)

<table>
<thead>
<tr>
<th>College/University and Postgraduate</th>
<th>Degree/Major</th>
<th>Date</th>
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4.0 **Professional/Technical Organization Activities** (30 Points Max.)

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<thead>
<tr>
<th>Organization</th>
<th>Offices Held</th>
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5.0 **Professional/Technical Achievements** (25 Points Max.)

6.0 **Awards Received** (15 Points Max.)

<table>
<thead>
<tr>
<th>Award/Date</th>
<th>Made By</th>
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7.0 **Community/Civic Activities** (15 Points Max.)

8.0 **Publicity** Please attach a brief bio (100 or words or less) to be used for chapter and state level publications.

CANDIDATE’S SIGNATURE: ___________________________ DATE: ______________