

## OSPE YOUNG ENGINEER of the YEAR AWARD

### • INSTRUCTIONS, MINIMUM REQUIREMENTS, EVALUATION & ENTRY FORM •

*This award recognizes young OSPE members who have made outstanding contributions to the engineering profession and their communities during the early years of their career. The winner's information will be forwarded to NSPE for award consideration at the National Level.*

Candidate's Name: \_\_\_\_\_  
*Last*
*First*
*Middle*

Sponsoring Chapter: \_\_\_\_\_

### INSTRUCTIONS

1. Application form should be typed, and must be signed and dated by the candidate.
2. Supporting data or information pages, coded by section letter and title it supports, may be attached.
3. Attachments must be on single sided 8½ x 11 white paper suitable for photo copy reproduction.
4. **Submit ONE copy.**
5. Submit **ONE** 5x7 (portrait) photograph (suitable for publication) and attach to original entry form only.
6. The award is presented at the next OSPE and/or NSPE Annual Meeting.

### MINIMUM REQUIREMENTS

1. AGE: 35 years or younger as of January 1 of the year in which the award will be presented.
2. Must be a licensed Professional Engineer or Engineer Intern.
3. Must be a member in good standing of OSPE/NSPE.

### EVALUATION

Chapter/State/National Awards Committees make the selection of the recipient based on the following criteria:

<u>Section</u>	<u>Max. Points</u>	<u>Section</u>	<u>Max. Points</u>
<b>A</b> Educational & Collegiate Achievements	<b>12</b>	<b>E</b> Continuing Competence	<b>12</b>
<b>B</b> Professional Society Activities	<b>15</b>	<b>F</b> Engineering Achievements	<b>25</b>
<b>C</b> Technical Society Activities	<b>12</b>	<b>G</b> Professional Experience	<b>12</b>
<b>D</b> Civic & Humanitarian Activities	<b>12</b>	<b>Total Points</b>	<b>100</b>

#### FOR CHAPTER COMMITTEE USE ONLY:

Chapter: \_\_\_\_\_  
 Chapter Awards Chairman: \_\_\_\_\_  
 Chapter Evaluation (points): \_\_\_\_\_  
 Date submitted: \_\_\_\_\_

#### FOR STATE COMMITTEE USE ONLY:

State Awards Chairman: \_\_\_\_\_  
 State Evaluation (points): \_\_\_\_\_  
 Date Evaluated: \_\_\_\_\_



Please Type:

## 2020 Young Engineer of the Year Award Nomination Form

Candidate: \_\_\_\_\_  
*Last Name First Name Middle*

Date of Application: \_\_\_\_\_ Birth date: \_\_\_\_\_

NSPE Affiliation: \_\_\_\_\_  
*Chapter State*

NSPE Member Number: \_\_\_\_\_

Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Daytime phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Licensure: \_\_\_\_\_  
*Classification State License Number*

List below two or more local newspapers or other publications with addresses for publicity purposes (attach additional pages if needed)

1. \_\_\_\_\_

2. \_\_\_\_\_

Candidate's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

State Sponsor: *Oklahoma Society of Professional Engineers*  
Address: 220 NE 28<sup>th</sup> Street, Room 145, Oklahoma City, OK 73105  
Daytime phone: 405-872-6773  
Fax: 405-557-1820  
Email: ospeinfo@ospe.org

Sponsoring State Representative's Signature: \_\_\_\_\_

Title: \_\_\_\_\_

DEADLINE: **April 15, 2020** (to State Society)

# **OSPE 2019 Young Engineer of the Year**

## **Nomination Checklist**

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1. Return original application to OSPE postmarked on or before **April 15, 2020**.
2. Application must be cleared through, and signed by, the NSPE-affiliated state society since only one nomination per state will be accepted.
3. Submit one 5"x7" photo (headshot) suitable for publication. Please attach this photo to the original entry only.
4. Attach the following as the basis for nomination of the candidate. This information should appear on a separate page for each lettered section.
  - A) Educational and Collegiate Achievements  
Include undergraduate and advanced degrees (give date, major, institution, and GPA for each), honorary societies (give society and office held), scholastic awards, organizations (give name of organization and office held), and other activities;
  - B) Professional Society Activities (national, state and chapter levels)  
List offices held, committee assignments, and awards at each level;
  - C) Technical Society Activities  
List offices held and committee assignments;
  - D) Civic and Humanitarian Activities  
List offices held and committee assignments;
  - E) Continuing Competence  
List graduate studies (give course and date), short courses and seminars, and papers published (give article, journal and date);
  - F) Engineering Achievements  
Include current position (title, company, or institution), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge), patents applied for and awards;
  - G) Professional Experience  
Include dates of employment, employer/location, and description of duties.
  - H) Press Statement  
500-word statement outlining the candidate's achievements, which is suitable to be used for a press release.