



OSPE OUTSTANDING ENGINEER AWARD

• INSTRUCTIONS, EVALUATION & ENTRY FORM •

An annual award to provide recognition of outstanding leadership, untiring effort and unusual initiative and success to an engineer for advancing and bringing recognition to the engineering profession.

APPLICATION DATE: _____

CANDIDATE'S NAME: _____
Last First Middle

SPONSORING CHAPTER: _____

• INSTRUCTIONS

1. Application form should be typed, signed and dated by the candidate.
2. Additional data or information pages, coded by Section Number and Title which it supports, may be attached.
3. Attachments must be on a single sided 8½ x 11 white paper suitable for photo copy reproduction.
4. **Submit only one copy.**
5. Submit **one** photograph suitable for publication — for chapter and state.
6. OSPE membership is not mandatory; however, such membership is weighed heavily in the final selection.

• EVALUATION (Committee Worksheet "B")

Chapter/State Awards Committees will use the following evaluation in rating candidates:

<u>SECTION NUMBER AND TITLE</u>	<u>MAX PTS.</u>	<u>SECTION NUMBER AND TITLE</u>	<u>MAX PTS.</u>
3.0 Education	15	6.0 Awards Received	15
4.0 Professional/Technical Organization Activities	30	7.0 Community/Civic Activities	15
5.0 Professional/Technical Achievements	25	TOTAL POINTS	100

<p>FOR CHAPTER COMMITTEE USE ONLY:</p> <p>Chapter: _____</p> <p>Chapter Awards Chairman: _____</p> <p>Chapter Evaluation (points): _____</p> <p>Date submitted: _____</p>	<p>FOR STATE COMMITTEE USE ONLY:</p> <p>State Awards Chairman: _____</p> <p>State Evaluation (points): _____</p> <p>Date Evaluated: _____</p>
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OSPE 2020 OUTSTANDING ENGINEER AWARD ENTRY FORM

Due to OSPE by: **April 15, 2020**

1.0 PERSONAL DATA

NAME: _____ BIRTH DATE: ____/____/____
Last First Middle Month Date Year

ADDRESS: _____
Street City State Zip

TELEPHONE: (____) _____ (____) _____ E-mail: _____
Work Home

OKLAHOMA REGISTRATION NUMBER: _____
PE or EI Number

OTHER STATES REGISTERED IN: _____

2.0 ENGINEERING EMPLOYMENT

PRESENT EMPLOYER: _____

ADDRESS: _____
Street City State Zip

YEARS WITH EMPLOYER: _____ POSITION: _____

DUTIES AND RESPONSIBILITIES:

PREVIOUS ENGINEERING EMPLOYMENT (name of employer, brief description of duties and responsibilities, and length of employment):

3.0 **EDUCATION** (15 Points Max.)

<u>College/University and Postgraduate</u>	<u>Degree/Major</u>	<u>Date</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

4.0 **PROFESSIONAL/TECHNICAL ORGANIZATION ACTIVITIES** (30 Points Max.)

<u>Organization:</u>	<u>Offices Held:</u>
_____	_____
_____	_____
_____	_____
_____	_____

5.0 **PROFESSIONAL/TECHNICAL ACHIEVEMENTS** (25 Points Max.)

6.0 **AWARDS RECEIVED** (15 Points Max.)

<u>Award/Date</u>	<u>Made By:</u>
_____	_____
_____	_____
_____	_____

7.0 **COMMUNITY/CIVIC ACTIVITIES** (15 Points Max.)

8.0 **PUBLICITY** Please attach a brief bio (100 or words or less) to be used for chapter and state level publications.

CANDIDATE'S SIGNATURE: _____ DATE: _____