OSPE OUTSTANDING ENGINEER AWARD

• INSTRUCTIONS, EVALUATION & ENTRY FORM •

An annual award to provide recognition of outstanding leadership, untiring effort and unusual initiative and success to an engineer for advancing and bringing recognition to the engineering profession.

APPLICATION DATE: ________________________________

CANDIDATE’S NAME: ____________________________

Last         First         Middle

SPONSORING CHAPTER: ________________________________

• INSTRUCTIONS
1. Application form should be typed, signed and dated by the candidate.
2. Additional data or information pages, coded by Section Number and Title which it supports, may be attached.
3. Attachments must be on a single sided 8½ x 11 white paper suitable for photo copy reproduction.
4. Submit only one copy.
5. Submit one photograph suitable for publication — for chapter and state.
6. OSPE membership is not mandatory; however, such membership is weighed heavily in the final selection.

• EVALUATION (Committee Worksheet “B”)
Chapter/State Awards Committees will use the following evaluation in rating candidates:

<table>
<thead>
<tr>
<th>SECTION NUMBER AND TITLE</th>
<th>MAX PTS.</th>
<th>SECTION NUMBER AND TITLE</th>
<th>MAX PTS.</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0 Education</td>
<td>15</td>
<td>6.0 Awards Received</td>
<td>15</td>
</tr>
<tr>
<td>4.0 Professional/Technical Organization Activities</td>
<td>30</td>
<td>7.0 Community/Civic Activities</td>
<td>15</td>
</tr>
<tr>
<td>5.0 Professional/Technical Achievements</td>
<td>25</td>
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</table>

TOTAL POINTS 100

FOR CHAPTER COMMITTEE USE ONLY:
Chapter: ________________________________
Chapter Awards Chairman: __________________
Chapter Evaluation (points): __________________
Date submitted: ____________________________

FOR STATE COMMITTEE USE ONLY:
State Awards Chairman: __________________
State Evaluation (points): __________________
Date Evaluated: ____________________________
OSPE 2020 OUTSTANDING ENGINEER AWARD ENTRY FORM
Due to OSPE by: April 15, 2020

1.0 PERSONAL DATA

NAME: ____________________________ BIRTH DATE: ____/____/____

Last First Middle

ADDRESS: __________________________________________________________

Street City State Zip

TELEPHONE: (____) _______ (____) _______ E-mail: _______________________

Work Home

OKLAHOMA REGISTRATION NUMBER: ____________________________

PE or EI Number

OTHER STATES REGISTERED IN: _______________________________________

2.0 ENGINEERING EMPLOYMENT

PRESENT EMPLOYER: _________________________________________________

ADDRESS: _________________________________________________________

Street City State Zip

YEARS WITH EMPLOYER: _______ POSITION: _____________________________

DUTIES AND RESPONSIBILITIES:

PREVIOUS ENGINEERING EMPLOYMENT (name of employer, brief description of duties and responsibilities, and length of employment):

3.0 **EDUCATION** (15 Points Max.)

<table>
<thead>
<tr>
<th>College/University and Postgraduate</th>
<th>Degree/Major</th>
<th>Date</th>
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4.0 **PROFESSIONAL/TECHNICAL ORGANIZATION ACTIVITIES** (30 Points Max.)

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<th>Organization:</th>
<th>Offices Held:</th>
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5.0 **PROFESSIONAL/TECHNICAL ACHIEVEMENTS** (25 Points Max.)

6.0 **AWARDS RECEIVED** (15 Points Max.)

<table>
<thead>
<tr>
<th>Award/Date</th>
<th>Made By:</th>
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7.0 **COMMUNITY/CIVIC ACTIVITIES** (15 Points Max.)

8.0 **PUBLICITY** Please attach a brief bio (100 or words or less) to be used for chapter and state level publications.

CANDIDATE’S SIGNATURE: ____________________________, DATE: ______________