

Oklahoma Engineering Conference  
June 15-16, 2017  
Moore Norman Technology Center  
Oklahoma City, Oklahoma

Oklahoma Society of  
Professional Engineers



## EXHIBITOR/SPONSOR REGISTRATION FORM

**YES!**

We wish to participate in the 2017 OSPE Oklahoma Engineering Conference scheduled for June 15-16. I've checked our areas of participation below.

### SPONSORSHIP OPPORTUNITIES

Please check the appropriate sponsorship

- Thursday Morning Breakfast \$ 500.00
- Thursday Morning Break \$ 250.00
- Thursday Luncheon \$1,000.00
- Thursday Afternoon Break \$ 400.00
- Thursday Wi-Fi Sponsorship \$ 500.00
- Friday Morning Breakfast \$ 500.00
- Friday Morning Break \$ 250.00
- Friday Luncheon \$1,000.00
- Friday Afternoon Break \$ 400.00
- Student Awards \$ 500.00
- Friday Wi-Fi Sponsorship \$ 500.00

### IN-KIND SPONSORSHIP OPPORTUNITIES

I/My company would like to provide the following items to the OSPE Oklahoma Engineering Conference:

\_\_\_\_\_  
\_\_\_\_\_

\*the total value of my sponsorship is: \_\_\_\_\_

**PLEASE RETURN THIS FORM  
AS SOON AS POSSIBLE TO  
RESERVE YOUR SPACE.**

Send form and payment to:  
OSPE  
220 NE 28<sup>th</sup> St. Room 145  
Oklahoma City, OK 73105  
FAX: 405/557-1820 Phone: 405/872-6773  
ospeinfo@ospe.org  
www.ospe.org

### EXHIBIT SPACE

Tabletop Exhibit Space is available at a cost of \$250.00. Exhibits may be open 7:00 a.m. – 5:00 p.m. Thursday and Friday, June 15-16, 2017.

Will you need electricity? (One 110v outlet is \$25.)

Yes  No

Exhibit space is limited the area immediately surrounding the table. Approximately 8' x 10' space, 6' table, 2 chairs and 1 trash can are provided.

### TOTAL:

Sponsorship Total: \$ \_\_\_\_\_  
Booth Space Total: \$ \_\_\_\_\_  
Electricity Total: \$ \_\_\_\_\_  
Total Due: \$ \_\_\_\_\_  
Deposit Paid Today: \$ \_\_\_\_\_  
BALANCE DUE: \$ \_\_\_\_\_

We ask that a 50% deposit be made before May 1. Payment is due in full June 10, 2017.

### COMPANY INFO:

Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
On-Site Contact: \_\_\_\_\_  
Addr: \_\_\_\_\_  
City, St, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
FAX: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_

**\*\*\*All Exhibitors Will Serve as Table Hosts During the Thursday and Friday Luncheons.\*\*\***